## **AGENDA**

## SELECTMEN'S/ASSESSORS' MEETING Tuesday, June 5, 2018 William Pullen Building 6:30 PM

- 1. Call Selectmen's Meeting to order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Approve minutes of Tuesday, May 15 and 31, 2018
- 5. Approve re-license of Badger Cafe
- 6. Sign Treasurer's Warrant dated Tuesday, June 5, 2018
- 7. Town Manager's Report
- 8. Other Business
- 9. Selectmen's Report
- 10. Future Agenda Items
- 11. Adjourn